Praveen

App F. IX-4

Previous References

1935-36 (Pkg) File No. 150-35

Serial Nos. 3 & 4

Preserved

Later References

14-20-1--2

94-[illegible]-2

319.38-(R-6)

191-40-1-9.

125-42-1-2

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. —

Part B for June 1936

SUBJECT.

Re grant of [illegible] al birudus to the Sir-
-galer of Sri Pattige Suite at udupi.

d 5-6-36

To Mr. [illegible].

Pl. inform that the request for the sanction
Council. has been

Serial No.

Petition of J. S. 1936 -/1 on the Agent of Sri Pullage Mutt Camp Hosur - Salem District requesting that additional lands asked for may kindly be granted. (1) Orders of the Board are called for

Reference (2) Kind attention is invited to M-o's letter of 4. 12-1935, the final note of the first number in file 158-35-2 forwarded to the Govt vide G.O. 960-19 of 7-1-36. issued on the subject.

(3) Details on the lines on the enclosed on the same subject addressed to the Addl Sec. (Vide D. No 1021 of 35-36) - This was filed as per order of the Addl Sec.

(4) No evidence in proof of the Specific Grant of the lands asked for has been adduced. & in fact no case to have out for a further consideration

(5) Subject to report and Enfra -

SS 11/5 (6) Attention is invited to the note on the Swamigalu's previous petition.

11-5-36. (7) Reference is made on page 4 of the petition to some papers and registers of the year 1886 or 1888. Can the Vernacular Records throw any light on this?

V.R. 51 of 11.5.36.

(8) The suppdt. Gen. Records

11/5/36

WD 03594—GPB—30,000—18 7 35

NOTE—Contn Sheet.

9) Petition Index Registers of 1886-87, 87-88 and 1888-89 were looked into and found no mention of the Agent or Swamigalu among them. any petition either from from the

10) If the correct date and the year is given another effort will be made among the Petitions. No other papers of this period are available in the Vernacular Records.

Chas 18/5/36. 11) To the Superintendent Mysore for information & compliance

18-5-36

12) Information furnished by the Ver. Records (in para 9 supra) to the last two sentences in para).

13) No royal and special honours were granted to the Swamigalu, as no evidence showing that such honours were conceded to him was adduced. Before the grant of ordinary honours ~~hereinafter~~ sanctioned in G.O. No. 910-9 Myg. 150-35-2 dated 4th Janry. 1936 he was entitled only to a reception and a first day's Bhiksha of Rs 50. (Vide the final note of the first member in file No. Myg. 150-35 serial 2 and page 69 of the Office manual). Royal and special honours are granted only on the authority of the Sovereign

× Page 1 of this file

Serial No.

authority granting them. They are not granted on the analogy of honours granted to other matts. Royal honours are by immemorial custom specially reserved for the use of royalty and a display of the same by any one except under the special sanction of the sovereign is an invasion of the royal privilege. (Vide Ch. V. para 1 of the Honors manual, page 86). If approved the Swamigalu will be informed accordingly and he will be told that the royal and special honours referred to in his petition will be granted if he produces the authority granting such honours.

19-5-36.

Gen. Secy.)

14) For perusal

The Agent will be informed that the request for grant of new honours cannot be granted

Hd 19/5

First Member 15) 20/5

Hd 21/5

16) Draft sdg 22/5/36

GENERAL SECRETARIATS 19 MAY 1936 624

OFFICE OF THE AGENT TO THE GOVERNOR MADRAS 20 MAY 1936 8678

NOTE—Contn Sheet.

WD 03594—GPB—30,000—13-7-35

D/L Sinha
29.5.34

Issue
29/5/36

TYPING SECTION
MAY 1936
SECL & R

No 1680 S 5/6/36 W Mr. Gena signed copy of Sir Patrick Mutt Veto... the request made on behalf of Sir Mutt for additional insignia.

B
13/6

Mug 150-35-3

627

Mug 150-3.

To

S. P. Rajagopalachari, Esq., B. A., B.L.,

I Member of Council,

B A N G A L O R E.

Respected Sir,

With blessings from His Holiness Sri Sujanendra Thirtha Sripadangalavaru of the Sri Puttige Mutt now camping at Hosur, I beg to bring to your kind notice that orders of Government in respect of the representation made by me before you on 16th March 1936, have not been communicated. It is needless for me to press upon your generous attention again that His Holiness'es tour is very much retarded, and in consequence there has been much expenditure and inconvenience.

In these circumstances, I most respectfully beg that the matter may receive your gracious attention and that favourable orders conceding the additional binudus asked for kindly be communicated at your early convenience.

I beg to remain,
Respected Sir,

Bangalore City,
Dated 7th May 1936.

AGENT,
Sri Puttige Mutt.

Address.

T. Gururajachar, Agent of
Sri Puttige Mutt, (Camp)
H O S U R. Salem District.

To

Rajamanthrapravina

S. P. Rajagopalachari, Esq., B.A.,B.L.,

Senior Member of Council,

Bangalore.

Respected Sir,

I am commanded by His Holiness Sri Sugnanendra Tirtha Sripadangalavaru of Sri Puthige Mutt to convey to you his blessings and his sense of thankfulness for the Rahadari graciously issued by the Government of Mysore--His Holiness cherishes no greater duty than to pray for the continued health, happiness and prosperity of His Highness the Maharaja and His Highness' benign Government.

Of the eight mutts entrusted with the worship of Sri Lord Krishna at Udipi, it is only the Sri Puthige Mutt that owns extensive properties within the dominions of His Highness the Maharaja and has the largest circle of devotees. From time immemorial the mathadipathis of this renowned peeta have been under the protection of this Government and have enjoyed special honours and previleges at the generous hands of successive sovereigns. The presents made by His Highness the Maharaja Sri Krishnaraja Wadeyar Bahadur III to this Mutt are unique and invaluable and no further evidence is needed to prove that it had been held in very high reverence and respect. A few of the ~~other~~ birudus are disallowed on the ground that there is nothing in the Honours Mannual to show that such honours had been granted to the Swamigalu in the past and that no evidence was adduced in proof of the grant of the said honours by the Government ~~are~~ or other authorities ~~xxxxxx~~ of long uninterrupted usage of such honours for fifty years or more. It is needless to submit that the Honours Mannual seems to be a recent compilation and cannot be expected to include the records and references

and references belonging to hoary antiquity. Much less the honours and previlages enjoyed by Mutts with headquarters situated outside the State. Suffice it ~~is~~ to state that this foundation of the great Sri Madhvacharya enjoys uninteruptedly honours higher than those now disallowed in the British Indian territories and I respectfully beg that if need be a reference may kindly be made to the Thasildar at Udipi or the Collector at Mangalore and the veracity of the statement made above tested.

3) In this connection I may be permitted to submit that the birudus are not claimed for the personal glorification and aggrandisement of His Holiness the Swamigalu or to make a spectacular exhibition of his position as the head of one of Astamutts of Udipi. A replica of the great Lord of Udipi and other deities inseperably follows His Holiness wherever he goes and bereft of these the Swamigalu has no independent existance like other Mathadhipathis. Besides, the Udipi Astamutts have no recognised circle of disciples and all persons of whatsoever community who are true Bhaktas of Sri Krishna Paramathma ~~or~~ are its devotees and -- followers. The birudus therefore rightfully belongs to the Lord and are claimed on His behalf alone. It is here that a line of clear demarcation should be drawn between the Udipi Astamutts and others. All the birudus that were claimed and disallowed have been in long and uninterrupted enjoyment of this Mutt from time immemorial. They are in use even to this day and if so ordered they will be produced for being judged whether they were got prepared now to substantiate the claim of the Mutt or whether they belong to antiquity and they have been in every day use. I would therefore repeat my prayer for enquiries being made of the temple authorities and others who are in the full know of things.

Owing to the great difficulties of travel in olden days and want of other facilities and more particularly to the disinclination of the previous Mutthadipathis to undertake extensive tours as it would interfere with their penance and practices of Ashrama Dharma they did not attempt to acquire any extraordinary rights or previlages which had only a -- mundane existance and applicability. But times have now -- changed abnormally and it is difficult to guide the people in holy and righteous ways without making a spectular demonstration, however unostentations one may feel inclined to be. It is in view of these considerations and of His Holinesses' -- burning desire to carry on the message of Sanathana Dharma from house to house and to maintain the tenets of the cult of the great Hinduism in its pristine purity that he has undertaken the present tour. It therefore behoves the benign Government of Mysore which is fortunately presided over by Janaka of present age and which is rightly called Rama Rajya to afford the necessary conveniences and concede the right to use the birudus which have been in undisputed possession and enjoyment of successive Matthadipathis.

" Owing efflux of time the several changes that have taken place in the fortunes of this pita and the unscrupulousness of persons entrusted with the management for the time being the valuable records of the Mutt have all disappeared and it does not therefore seem possible at this distance of time to establish the claim of the Mutta by documentary -- evidence. But I submit that continued use of all the birudus claimed and their actual possession by the previous and the present Muttadipathis are stronger proofs and proofs positive than the production of any written evidence. Apart from all other considerations it is the inherent right of the Sovereign as the fountain head of all honours either to grant or refuse to any other person however high--the birudus claimed.

5 I may be pardoned for submitting that in recent years His Highness the Maharaja has in his unbounded generosity granted the birudus now claimed on behalf of this Mutta ~~or~~ to other Mutts of equal standing and in some cases even to those of recent origin. I may submit here that there are some scrap of papers in the Mutt records at Thirthahalli which give an idea that an Officer of Mysore Government interviewed the then Swamigalu of the Mutt in about the year 1886 or 1888 while he was camping at Thirthahalli collected ~~and~~ available information and papers about the birudus enjoyed by the Mutt and promised to return the ~~former~~ latter when his referencing was over. But subsequent correspondence if any is lost in oblivion and it is not known whether the papers were returned and how the claim of the Mutt for the birudus which are now disallowed was adjudged. I beg therefore that a reference may kindly caused to be made for any papers ~~xx~~ or register belonging to that period.

6 It is not for me to extol the qualities of head and heart ~~of~~ the present Mutthadipathi and independent enquiries made on this behalf will convince your honour about the fitness of this holy person ~~who~~ to enjoy the honours even as a mark of personal distinction--not to speak of the greatness and sanctity of the peeta which he occupies. He is second to none in the matter of learning and scholarship and of piety and ascetic practices and in maintaining the purity ~~xfxhis~~ and the sanctity of his Asrama Dharma. For these reasons among others I am commanded by His Holiness to approach you and request on his behalf to graciously reconsider the orders passed and permit him to use the marginally noted birudus which have been unjustifiably and without sufficient reason been disallowed as without them the tour within the State which is solely for the benefit and well being of ~~His~~ His Highness' subjects will have to

will have to be sorrowfully abandoned.

Birudus:--
1. Makara Thorana R. H
2. Nagari. Sgl. H
3. Surya and Chandravadyas. S. H
4. Nishani.
5. Swetha Chathri. R. H.
6. Chamara. S. H.
7. Dholu and Bharathambari.
8. Hagalu Deevatige. R. H.
9. Gaggarigane.
10. Palanquin. R. H.
11. Mena.
12. Aftagari. R. H.
13, Danka
14. Elephants. S. H.
15. Horses. ~50 —
16. Camels. ~50 —
17. Chopdars.
18. Pipers.

etc., etc.,

As the Swamigalu is now at Kollegal and wishes to enter His Highness the Maharaja's dominions shortly, I pray that early orders may be graciously passed.

I remain,

Respected Sir,

Your most obedient and humble servar

Agent.

Bangalore,
16th March 1936.

Appendix F G—1]

SUBJECT .....

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Section Misc

File No. 150-35

Serial No. 4

Diary No. of letter replied to .....

No. 680

To

Mr. T. Gunarajaseran

Agent of Sri Pattigemattu

(Camp). Hoova Salam Dt.

Date of issue 5-6-1936

Dear Sir,

Signed by Mr. D. L. Subbarayappa

With reference to your

letter dated 7.5.1936 regarding

~~the~~ grant of additional

~~lorries to the Iswara Gate~~

~~of Sri Pattigemattu~~,

I am directed to inform

you that the request for

List of enclosures .....

additional

sanction of ~~three~~ lorries

Copied by ..... to the Iswara gate of Sri Pattigemattu.

cannot be granted

Examined by .....

Yours faithfully

Sd/- [illegible]

for Secretary

WD 21956—GPB—22,500—12-6-34

GS

28/5/36